

COLLEGE CURRICULUM COMMITTEE

May 11, 2022

Via Zoom

2:00 – 5:00 p.m.

**AGENDA**

1. **A. Welcome to the Committee Members and Visitors.**

2. **Review of Minutes:** April 2022  
(<http://valenciacollege.edu/curriculumcommittee/Minutes.cfm>)

3. **Consent Agenda:** Course modifications or deletions involving minor editing of course descriptions or level changes which do not impact other departments are eligible for placement on the consent agenda. Any members of the committee may request to remove a proposal from the consent agenda for the purpose of discussion.

- a) **The following course(s) have outlines in Course Information Management that may be viewed in ATLAS:**

HUN 2930  
ORH 2251  
PHY 2049C, PHY 2049H  
SPN 1120

- b) **The following outlines are being presented as part of the Two-Year Program Review Cycle. These courses may have changes to course outcomes, but not to information directly reflected in the catalog such as the course title or description:**

*There are no outlines being presented as part of the review cycle.*

- c) **Equity Minded Outcomes Review:**

CHM 1045C, CHM 1045H, CHM 1046H  
DEH 1003, DEH 1602, DEH 1800L, DEH 1802, DEH 1802L, DEH 2300, DEH 2400, DEH 2604, DEH 2700, DEH 2804L  
DES 1600

4. **Regular Agenda:**

**2122-167      A.S. in Construction and Civil Engineering Technology, CPM.....Andy Ray**  
**Purpose:** Changes to State Gen Ed requirements. Program is not allowing further changes - we prefer the language to read: Communications ENC 1101 Freshman Composition I +\*~ and Mathematics See Gen. Ed. Core Requirement; **Effective Date:** Fall 2022 (202310).

**2122-168      A.S. in Computer Aided Drafting and Design, CPM.....Andy Ray**  
**Purpose:** David Mueller with State of Florida notified us in October that we can reduce the total hours in the program to 60 to match other AS programs. This will reduce the Discipline Electives in the program by 2 credits from 8 to 6; **Effective Date:** Fall 2022 (202310).

**2122-169      A.S. in New Media Communication, CPM.....Courtney Lewis**  
**Purpose:** Legislative mandate. To improve student learning outcomes; **Effective Date:** Fall 2022 (202310).

**2122-170      HUN 2930      Selected Topics in Nutrition, CCA.....K. Bartholomew**  
**Purpose:** A selected topics course is needed for study abroad Summer 2023. We will also use this selected topics course for other study abroad courses and any other special needs that come up for students; **Credit/Contact/Lab:** 1-3/0/0; **Prerequisites:** None; **Co-requisites:** None; **Catalog Course Description:** Seminars offered for students interested in special topics in nutrition. Topics selected from special areas of food, nutrients, health, disease management, and sustainability as interest of students and professor dictate. Multiple credit course. May be repeated for credit and grade forgiveness cannot be applied; **Effective Date:** Fall 2022 (202310).

**2122-171      A.S. in Nursing (Articulated A.S. to B.S. Career Path), CPM.....R. Alvarez**  
**Purpose:** Remove DEP 2004 and add POS 2041C to comply with state Civic Literacy graduation requirement and align with accreditation standards of no hidden courses; **Effective Date:** Fall 2022 (202310).

**5. Discussion Items.**

*There are no discussion items on this month’s agenda.*

**6. Information Items:**

The prerequisites and corequisites of the following courses to allow part-time and full-time students to register seamlessly:

NUR 2522C, NUR 1141C, NUR 2221C, NUR 2420C, NUR 1020C, NUR 1061C, NUR 2310C

The next meeting of the College Curriculum Committee is scheduled **June 8, 2022**, and will be a zoom meeting. Deadline for submission of materials for the agenda is **May 25, 2022**.